

 **Ad Hoc Health Committee Meeting**

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County Attorney's Office

 Legal Counsel

December 9, 2019

3150 S.W. 3rd Avenue (Coral Way)

8th Floor – Training Room

3:00 p.m. – 5:30 p.m.

**AGENDA**

 3:00 p.m. **Welcome and Opening Remarks**

Karen Weller

*Committee Chair*

 3:10 p.m. **Discussion Items**

Karen Weller

*Committee Chair*

* *Youth vaping and e-cigarette usage*
* *After-school programs food and nutrition services*
* *Services for children and youth with disabilities*
* *Help Me Grow*

5:25 p.m. **Any Other Business**

Karen Weller

*Committee Chair*

5:30 p.m. **Adjourn**

Karen Weller

*Committee Chair*